

**PATENTS**

**UNITED STATES PATENT AND TRADEMARK OFFICE**

<b>Serial No.:</b> 09/709,993	<b>Examiner:</b> Graham, Clement B.
<b>Filed:</b> 11/10/2000	<b>Art Unit:</b> 3692
<b>Inventor:</b> Brown et al.	<b>Docket No.:</b> 1160215-0503576
	<b>Confirmation No.:</b> 4667
<b>Title:</b> SYSTEM AND METHOD FOR STATEMENT PRESENTATION	

---

**AMENDMENT AND RESPONSE**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Please amend the above application as follows.

**Amendments** begin on page 2 of this paper.

**Remarks** begin on page 11 of this paper.